OFFICE OF SECRETARY OF STATE



Corporations Division
315 West Tower, #2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334
404-656-2817
www.georgiacorporations.org

CHAUNCEY R. NEWSOME Director

APPLICATION TO AMEND, TRANSFER OR TERMINATE A STATE-ISSUED CERTIFICATE OF FRANCHISE AUTHORITY

Personally appeared before me the undersigned being duly sworn according to law, and swears to the facts contained in this application. Pursuant to Georgia Code Section (O.C.G.A.)36-76-5, as amended, the undersigned hereby applies to amend a state-issued Certificate of Franchise Authority.

(Please type or print clearly)

| The name of the Certificate Holder is: Northland Cable Properties Eight Limited Partnership | | | | | |
|---|---|---------------------|---|--|--|
| | lace of business for the Cert Suite 700, Seattle, Washington 9 | | | | |
| 3. The Certificate VF12-0004 | License Number is: | | | | |
| 4. Statement of A | amendment(s) of Principal Mailing Addre | ess and/or Officers | | | |
| Name | Title | Address | | | |
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| | by notifying the copy provided at least 20 day notification shor areas and a the service are attached map at them "Exhibit | C.G.A 76-36-5 (4 er may modify its the Secretary of State to each affected rays prior to the effected all contain a geoglist of each munica. The service areas follows: [If product on 8.5 by 11 presented in the service of the service areas follows: [If product on 8.5 by 11 presented in the service of the s | service area ate of change nunicipal or ective date of raphic descripal or count eas are descrividing a coverager size.] | service provider of covered by the state is to the service are county governing such change. Such change. Such change is governing authorities and/or erage map(s), please of the control of the service of the county governing authorities and/or erage map(s), please of the county of | ate franchise ea, with a authority, h ervice area ority within on an |
| Eman | nuel County | v, Georgia | | | |
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| | List any outstanding liabilities that have become due and are still owed to Municipal or county governing authority under a state franchise issued pursuant to this chapter shall be fully transferable under this Code section to any successor in interest to the applicant. [O.C.G.A 76-36-5 (4)(b)]. | | | | | |
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| | c. Notice of Transfer of Interest Pursuant to O.C.G.A 36-76-5, A state franchise shall be fully transferable to any successor in interest to the applicant. A notice of transfer shall be filed by the transferee with the Secretary of State with a copy provided to each affected municipal or county governing authority within 45 days of such transfer. The transfer notification shall consist of an affidavit signed by an officer or general partner of the transferee. Please complete the following: | | | | | |
| 5. | The name of the applicant is: | | | | | |
| 6. | The principal place of business for the applicant is: | | | | | |

7. The principal executive officers of the applicant are:

| Name | Title | Address |
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- 8. By submitting this application, the applicant agrees to comply will all applicable federal and state laws and regulations, including municipal and county ordinances and regulations regarding the placement and maintenance of facilities in the public right of way that are generally applicable to all users of the public right of way and specifically including O.C.G.A. Chapter 9 of Title 25, the 'Georgia Utility Facility Protection Act'.
- 9. Pursuant to OC.G.A> 36-76-4©(2), the service areas are described below and/or on an attached map as follows: [If providing a coverage map(s), please label them "Exhibit A" on 8.5 by 11 paper size.]

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| 15 | 12. The applicant certifies that the following coun provided with a copy of this application pursu | ant to O.C.G.A 36-76-4 (a) and with |
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| | notice to designate a franchise fee pursuant to | O.C.G.A. 36-76-6. |
| | Emanuel County, Georgia | e e |
| | Entantial County, Coolina | |
| | | |
| | 13. By submitting this application the applicant a governing authority a franchise fee established by such shall not exceed the maximum percentage rate permit the applicant's gross revenues received from the proviservice to subscribers located within the service area. directly to each affected local governing authority with each calendar quarter. d. Notice of Intent to Terminate Service Pursuant to O.C.G.A 36-76-5 (e) A stable chapter may be terminated by the cable service provider municipal or county governing authority. Service provider or video service provider, the affedate of such termination, which shall not be more than the notice of termination. This effective date for this termination | h local governing authority which ted in 47 U.S.C. Section 542(b) of ision of cable service or video Such franchise fee shall be paid thin 30 days after the last day of the ce. ate franchise issued pursuant to this ovider or video service provider by a f State with a copy provided to each such notice shall identify the cable cted service area, and the effective than 60 days from the date of filing |
| | | . 2012 |
| | Submitted this 22nd day of May in | the year |
| | | Northland Cable Properties Eight Limited Partnership By: Northland Communications Corporation |
| | Sworn and subscribed before me, this | Its: General Partner |
| ė | 22nd _{lay of} May in the year 2012 | Edward Och 1 |
| | 22ndday of May in the year 2012. | Signature of Officer/ OH the Jaminals in his |
| | | General Partner |
| | tolis D. phan | Richard I. Clark |
| | Notary Public | Executive Vice President |
| | My Commission expires | Type or Print Name and Title |
| | 011011 2014 | 101 Stewart Street, Suite 700 |
| | KELLIE D. PHAM | Seattle, Washington 98101 |
| 12 | STATE OF WASHINGTON | Address |
| je: | NOTARY PUBLIC | (206) 621–1351 |
| | MY COMMISSION EXPIRES 09-07-14 | Telephone |
| | GAVEL 002 1 Application to Amend Transfer or Terminate Franc | chise Authority Final doc |

STATE OF GEORGIA

Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

NORTHLAND CABLE PROPERTIES EIGHT LIMITED PARTNERSHIP

Foreign Limited Partnership

was formed or was authorized to transact business on 12/07/1995 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 4th day of January, 2012

B: Ph

Brian P. Kemp Secretary of State

Certification Number: 7902895-1 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp